Supplemental JPS Reporting for the week of: April 5 - April 11, 2020

Please submit data for the week starting on Sunday, April 5, 2020 at 12:00 AM through Saturday, April 11, 2020 at 11:59 PM

| Agency and Report Information |
|--|
| Agency * |
| Select |
| Person Reporting * |
| Email Address * |
| Reporting Week Start Date * Please select the start date of the Reporting Week being submitted. |
| Apr. 5, 2020 ▼ |
| Supplemental JPS Data |
| Total Average Daily Population (ADP) * The ADP should reflect the number obtained during a consistently made daily inmate count (usually at or near midnight) across all facilities in the county, adding these daily counts together for the week, and dividing this sum by the number of days in the week (7). |
| Total Bookings * Indicate the total number of bookings across all facilities in the county for the week. |

| Total Releases * Indicate the total number of releases across all facilities in the county for the week. | | | | | | |
|---|--|--|--|--|--|--|
| | | | | | | |
| Releases Related to COVID-19 | | | | | | |
| Of the number of releases reported above, how many were done to mitigate the possible impact of COVID-19? | | | | | | |
| | | | | | | |
| Check this box to acknowledge the figures provided include ALL facilities in the county. * | | | | | | |
| Send me a copy of my responses | | | | | | |
| Submit | | | | | | |

Privacy Policy | Report Abuse